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COMMISSIONER FOR PATENTS
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WASHINGTON, D.C. 20231
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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/899,732	07/05/2001	John A. Salon	1795/57453-C/JPW/ADM

#5

Cooper & Dunham LLP
1185 Avenue of the Americas
New York, NY 10036

CONFIRMATION NO. 4135
FORMALITIES LETTER



OC000000006580815

Date Mailed: 09/20/2001

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

Filing Date Granted

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- o The oath or declaration is missing.
A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.
- o To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$65 for a small entity in compliance with 37 CFR 1.27, must be submitted with the missing items identified in this letter.
- o **The balance due by applicant is \$ 65.**

*A copy of this notice **MUST** be returned with the reply.*


Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

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SEC 102

Dkt. 1795/57453-C/JPW/ADM/PL

In re application of: JOHN A. Sapon, et al.

Serial No.: 09/899,732

JAN 28 2002

Filed : July 5, 2001

For : DNA ENCODING A HUMAN MELANIN CONCENTRATING HORMONE
RECEPTOR (MCH1) AND USES THEREOF

December 20, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

SIR:

Transmitted herewith is an amendment to the above identified application.

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT	HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED	RATE		FEE	
					SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	16	-	20	-	0	X	\$9	\$18
Independent Claims	2	-	3	-	0	X	\$.42	\$.84
Multiple Dependent Claim(s) Presented For First Time	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$140	\$ 280	0	0
					TOTAL ADDITIONAL FEE		\$ 0	

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

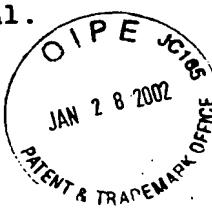
**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Applicants: John A. Salon, et al.
Serial No.: 09/899,732
Filed : July 5, 2001

Amendment Transmittal Letter
Page Two



The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

Please charge Deposit Account No. 03-3125 in the amount of . Three copies of this sheet is enclosed.

A check in the amount of \$250.00 is enclosed
(\$55.00 for a one-month extension of time, \$65.00 late Declaration surcharge, and \$130.00 processing fee for amending inventorship)

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125. Three copies of this sheet are enclosed.

Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

John P. White
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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

John P. White 12/20/01
John P. White
Reg. No. 28,678